



To see ourselves...

Dear Doc,

In complying with your request herewith the following:

First of all what I am going to say to you, is not of my degree of intelligence or my wisdom, I claim nothing of myself. I only try to be a humble instrument of higher intelligences than myself. Who they are, and of what realms, I cannot tell. The only thing I know is that they are pressing me to communicate with you, in fact they are not leaving me in peace, so they must have a purpose and a plan of which I am not aware.

This information comes through two channels. Telepathy and inspiration. Whether you attach any value to that is not for me to say. I give you this information, and you can either accept or reject it, this is your responsibility. I give to you what is conveyed to me, and there my responsibility ends.

Now you asked me three questions the other day —

1. What can a medical practitioner say to a dying person that will be of some consolation to him, to bring a ray of light to him in darkness, the darkness of fear, not knowing what awaits him. Fear of the unknown, in other words, the fear of death.

2. What can a medical practitioner do to alleviate unnecessary physical suffering in a humane way of a dying patient?

3. What really matters, or what does really matter?

The practitioner cannot be of assistance or answer these questions if he bears no knowledge of the unknown himself. If he

bears no knowledge of the process of transition, physically, mentally and spiritually, how can he possibly be of assistance if he knows nothing of the subtle laws of nature, here and hereafter. Clinically he may declare a person dead, but is he dead? Does the practitioner know that the physical body is but a temporary instrument through which the real man, the spiritual man, expresses himself on a physical vibration for a vital purpose in his evolution. Or is a physical existence just a side issue?

Surely the supreme intelligence would not do such a stupid thing without any purpose or plan for the good of His creatures and their progress towards immense higher densities. I wonder how many doctors give these issues a second thought. How many doctors are as much concerned with a person's soul as with his physical body?

What connection is there between the spiritual man and the physical body. Does a doctor think that after having declared a person dead his responsibility ends? What about those poor patients that are still living in their physical vehicles? If he had this knowledge, of what tremendous value he would be to a suffering humanity.

I think the profession would immediately reply "Oh, as far as the spiritual side of this topic is concerned, it is the job of the parson, priest and what not". Is it? I am not here referring to religious philosophy at all. Can a doctor sincerely, under any condition bring knowledge to his patients, or for that matter any one, if he is totally ignorant of the laws of the overall.

Intelligence, in its evolutionary progress through man, and nature.

In who has a patient the most confidence when is living or dying? In the priest? the parson? theology? or any religion? No! in his doctor! I am in no way belittling the medical profession. Medical science has done wonders in modern times in all categories to alleviate the suffering of mankind. We are only dealing here with the transitional aspect of man.

The three questions can only be answered where a doctor has attained the knowledge of the operation of the laws relating to the physical and spiritual aspects of man and how he fits into the cosmic scheme. Without this knowledge a doctor can do very little to be of consolation and help for his dying patient.

There are many ways in which this knowledge can be obtained if the seeker has an open mind that is not concentered in indoctrination and conditioning in one aspect or another outside the truth of which he is ignorant.

Now Doc, as to question One —

"What can a doctor say to a patient who is about to discard his physical garment that will be of consolation to him."

We must understand that such a soul is in no mental state to absorb any teachings or explanations. He is concerned with one thing only, and that is that he is going to die, as the uninformed understand it. It is no good having a long discourse, or an oral prayer, which really has no effect or power. (Incidentally, I wonder how many people know what true prayer is?)



If the doctor should know the truth which is the law, and is attuned to the law, his very words to the dying person will be generated with power beyond his conception. The very room or place will be turned into such a high frequency of vibration that it of necessity will have a pacifying effect on the dying person.

How many doctors can honestly, truthfully, and sincerely declare without any doubt, that they are at all times attuned to this great intelligence, so that whatever they do, say, or undertake is permeated with this vast intelligence and the laws connected therewith? How many doctors take serious note of this in their diagnosis of patients? (I have regressed slightly.)

Take a doctor that is attuned — and knows and understands the cosmic law, he can honestly tell his patient that he is quite alright and is not going to die, which is the truth, there is no death. If the patient has no knowledge of what actually transpires he will accept this from a purely physical point of view, but it will be of consolation to him. At the same time the doctor is not telling a lie, because he knows, being conversant with these laws, that there is no death, that it is only a transition and a rebirth into another dimension.

To tell this to the patient in the presence of other people would be unwise for the simple reason that they would think you are making an unwarranted statement, they; not knowing anything about what actually is taking place in the transition. You see these people are aware of the fact that their beloved is going to discard his physical garment and don't understand.

To them it means he or she has gone forever.

The uninformed doctor cannot possibly make these statements truthfully if he is ignorant of the laws in operation at such a time. And if he does, his statement will bear no conviction.

An attuned doctor attracts the sweet influence of our spirit friends, and they in turn can dissipate rays that will calm, and pacify the beloved one in the process of transition. More than that, they can make their presence felt, and even show themselves to the soul, unaware to the people present. We are not concerned with that at the moment. I am only trying to impress upon you the vital importance for doctors to know more about the laws of nature, here and hereafter. So much for your first question.

Now for the second question —

“What can a medical practitioner do to alleviate unnecessary physical suffering in a humane way to a dying patient.”

When the doctor knows, and is guided to know, that his patient is in the process of discarding his body, and that all indications are that it is so, and that nothing medically can be done to restore the patient to health, then it is wise to stop medication, if not it will only prolong the suffering of the patient, rather alleviate the pain as far as possible by medical means which you are well conversant with. Try and make the transition as easy as possible. In this way you are helping the patient.

As for the third question — I do not think it fits in, in what we have been expounding on, and calls for a separate exposition, as

this concerns the assessment of values on the various levels of evolution in the spiritual sense. As the mind and consciousness expands and unfolds and the horizons lift, the assessment of values of necessity must also change.

“What really matters” is a question of vast implications and incorporates a philosophy of its own. Allow me to add a few more questions for you to contemplate on:

1. Why is man on planet earth?
2. Where does he come from?
3. What is the purpose of his life on earth?
4. Why is there suffering and chaos?
5. What is the destiny of man?
6. What relationship has he with the Universe?
7. Is there an ultimate?
8. Does he only live a few score years, and then nothing?
9. Is man alone in the whole universe?
10. What in man causes him to know there is a universe?
11. Why the vast gap between man and animal?
12. Why the perception and awareness in man, of beauty and joy?
13. What is love?
14. What is life in its essence?
15. What is evolution?
16. What is involution?
17. How can man overcome his problems?

18. How can man awake within himself and become aware, of who and what he really is, and his glorious destiny?

19. Is man on his way to becoming a God for a divine purpose in the vast and glorious cosmic scheme?

20. What is eternity?

21. What is time and space?

22. What is the microcosm and macrocosm?

23. What is man's responsibility — really?

24. Is he responsible for himself?

25. What is cause and effect and what part does it play in the evolution of man?

26. Is life really worth living?

27. What is individuality; will we always be an individual? and so Doc we can go on indefinitely. One last question —

28. What causes us to ask these questions?

Understanding is liberation, hence the urge in man to understand things.

Can these questions be answered by man on planet earth to a degree of satisfaction — emphatically YES. To understand is our heritage. It depends on every individual himself. The pearls of truth cannot be obtained by half measures. By understanding man can make his sojourn on earth one of happiness and Joy and really LIVE!

“Face to face with the mighty forces of nature, the fearless man contemplates his place in the great cosmic scheme”.

There you have it Doctor — God bless you.

JOHN CLOETE